



St. Anne's Episcopal Church

Damascus, Maryland

The Fifth Sunday of Easter

April 28, 2024

10:00 AM

WIFI Login

Network: Church-Guest

Password: John15:12

Hearing Aid Assist / Listening Assist to listen via phone:

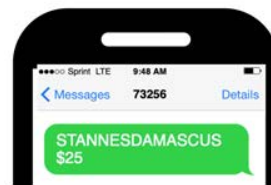
- Download “WaveCAST Audio Receiver” app (IOS or Android).
- Once inside the church join the “Listening” Wifi network and enter the password “W1lliams!”

Please support St. Anne's
with a donation. There are
4 ways to give:

- 1 Scan this code to go to
our donation web site



- 2 Send a text to 73256 with
STANNESDAMASCUS \$\$\$



- 3 Put a donation in the
offering plate in person



- 4 Mail a check to the church

Parish Prayer List

Those in Need of Prayer: Carolyn Booth, Bill Brewer, Pam Brewer, Henry Davis, Elaine Espeland, David Gereg II, Dana Grubb, Mary Grubb, Debbie Hall, Sammy Jon, Luis Marroquin, Carolyn Mills, Benjamin Ramey, Karen S., Kendal Stewart, Mike Stonestreet, Kristie Taylor, John Ward & Family

Those Serving in the Military, Here and Overseas: Carl Engstrom

Ministries of This Church: St. Clare's Guild

Families and Members of Our Parish: Carol Clark; Steffen, Sandra Clarke, Steffen, and Morgan Jones; Lee Comstock; Michael and Cathryn Conroy; Chris, Laura, and Riley Damon; Glenn, Laura, Keith, Kathleen, and Ellen Davis



The rosebud on the altar
is in thanksgiving for the birth of **Oliver Dean Spinks**,
grandson of Carolyn and Vic Mills.

To request names to be added to the prayer list, please email office@stanneddamascus.org

Flowers on the altar arranged by

Karen Mullen

*Given to the glory of God
by Merle Bertrand,
in thanksgiving for her sons,
Dennis and Ancil Waldron.*

A Service of Holy Eucharist, Rite II: The Fifth Sunday of Easter

The Word of God

Book of Common Prayer (BCP) [red book] pg. 355

The Processional Hymn *Sung by all*

H379

God is Love

1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind-ness sin af - flicts all

earth re - jice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -
ev - ery child of ev - ery race. And when hu - man hearts are
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Collect for Purity

The Celebrant then prays the Collect for Purity.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Gloria in Excelsis *Sung by all*

S280



1. Glo - ry to God in the high - est, and



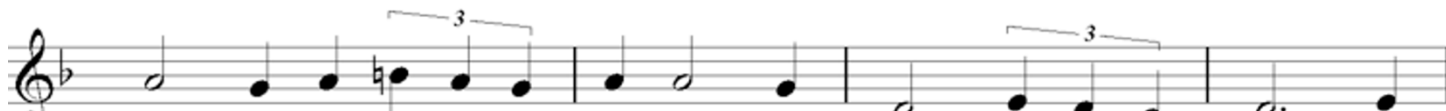
peace to his peo - ple on earth. 2. Lord God, heaven - ly



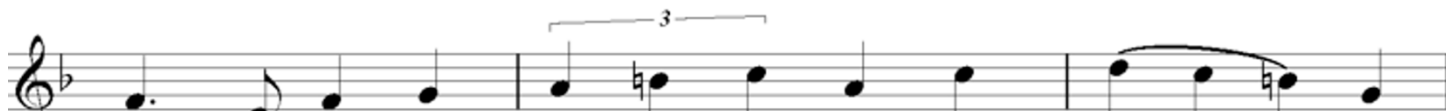
King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant then prays the Collect of the Day.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people sit.

The First Lesson

Acts 8:26-40

²⁶Then an angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) ²⁷So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship ²⁸and was returning home; seated in his chariot, he was reading the prophet Isaiah. ²⁹Then the Spirit said

to Philip, "Go over to this chariot and join it." ³⁰So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" ³¹He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. ³²Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. ³³In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." ³⁴The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" ³⁵Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. ³⁶As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" ³⁸He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. ³⁹When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. ⁴⁰But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 22:24-30

Refrain



All the ends of the earth shall re - mem - ber and turn to the LORD.

Psalm Tone



- 24 From you comes my praise
in the | great assembly;
I will perform my vows in the sight of those
who | fear the Lord.
- 25 The poor shall eat | and be satisfied,
Let those who seek the Lord give praise!
May your hearts | live forever!
- 26 All the ends of the earth shall remember and
turn | to the Lord;
all the families of nations shall
bow | before God.
- 27 For dominion belongs | to the Lord,
who rules o- | ver the nations.

Refrain

Psalm Tone



28 Indeed, all who sleep in the earth shall
bow | down in worship;
all who go down to the dust, though they be dead,
shall kneel be- | fore the Lord.

29 Their descendants shall | serve the Lord,
whom they shall proclaim
to genera- | tions to come.

30 They shall proclaim God's deliverance
to a people | yet unborn,
saying to them, the | Lord has acted!

Refrain



All the ends of the earth shall re - mem - ber and turn to the LORD.

The Epistle

1 John 4:7-21

⁷Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. ⁸Whoever does not love does not know God, for God is love. ⁹God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. ¹⁰In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. ¹¹Beloved, since God loved us so much, we also ought to love one another. ¹²No one has ever seen

God; if we love one another, God lives in us, and his love is perfected in us. ¹³By this we know that we abide in him and he in us, because he has given us of his Spirit.

¹⁴And we have seen and do testify that the Father has sent his Son as the Savior of the world. ¹⁵God abides in those who confess that Jesus is the Son of God, and they abide in God. ¹⁶So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them.

¹⁷Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. ¹⁸There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. ¹⁹We love because he first loved us. ²⁰Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. ²¹The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader The Word of the Lord.

People Thanks be to God.

The Sequence Hymn *Sung by all*

VF141

Christ, the Vine

Em D/E Em A/E

Christ, the vine, and God, the gardener,

Em Em/G G/B Em

we the branches bearing fruit.

Em Bm7 Em D

We can bring forth shoots of promise

Am Bm Am Em

when our lives in Christ take root.

Am F Am Em

Christ, the fruit from Jes - se spring - ing,

Am F#m7 Em Bm7

you ful - filled the pro - phet's trust.

Em Am7 Em D

And you pray that we, your bo - dy,

G Am C D Em

will ful - fill your trust in us.

The Holy Gospel

John 15:1-8

Celebrant The Holy Gospel of our Lord Jesus Christ according to
John

People Glory to you, Lord Christ.

¹"I am the true vine, and my Father is the vinegrower. ²He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. ³You have already been cleansed by the word that I have spoken to you. ⁴Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. ⁵I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. ⁶Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. ⁸My Father is glorified by this, that you bear much fruit and become my disciples.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sequence Hymn is sung again by all.

The people sit.

The Sermon

Fr. Jon Musser

The Nicene Creed

All stand and say together.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *Form VI*

BCP 392

The Lector and People pray responsively.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
*For our families, friends, and neighbors, and for those who
are alone.*

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
*For those who minister to the sick, the friendless, and the
needy.*

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Justin the Archbishop of Canterbury, Michael our Presiding Bishop, Mariann our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

The Lector reads the Parish Prayer List and the People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Celebrant offers a concluding collect.

The Confession of Sin

BCP 360

The Deacon or Celebrant says:

Let us confess our sins against God and our neighbor.

The People kneel or stand, then the Celebrant and People say:

Most merciful God,

we confess that we have sinned against you
in thought, word, and deed,

by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The People sit.

Additional Prayers

[pew cards]

Anniversary Blessing

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Birthday Blessing

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Travel Blessing

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

The Peace

BCP 360

O God of peace, you have taught us that in returning and rest we shall be saved, in quietness and confidence shall be our strength: By the might of your Spirit lift us, we pray, to your presence, where we may be still and know that you are God.

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

The People sit.

Announcements

The Holy Communion

The Celebrant says the offertory sentence.

The collection of money and other gifts occurs.

Offertory Anthem

Who At My Door Is Standing? (words by Mary Slade; tune: English folk melody; arranged by K. Lee Scott)

Sung by St. Anne's Parish Choir

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the Deacon or Celebrant.

The people stand while the offerings are presented and placed on the Altar.

The Presentation Hymn

Sung by all; sing verse 3

H380

Praise God from Whom All Blessings Flow

*3 Praise God, from whom all blessings flow; praise

The first system of musical notation consists of a treble and bass staff in G major. The treble staff contains a melody of eighth notes, and the bass staff contains a harmonic accompaniment of chords. The lyrics are: *3 Praise God, from whom all blessings flow; praise

him, all creatures here below; praise him above, ye

The second system of musical notation continues the melody and accompaniment. The lyrics are: him, all creatures here below; praise him above, ye

heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The third system of musical notation concludes the hymn. The lyrics are: heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Eucharistic Prayer B

BCP 367

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus *Sung by Celebrant and People*

MHSO37

(Top line sung by Sopranos/Altos; bottom line sung by Tenors/Basses)

Ho - ly, ho - ly, ho - ly Lord God of power and might.

Ho - ly, ho - ly, ho - ly Lord God of power and might.

Heav - en earth, heav-en and earth are

Heav - en, earth, heav-en and earth are

full of your glo-ry. Ho - san-na in the high - est. Ho - san-na in the

full of your glo-ry. Ho - san-na in the high - est.

high - est. Bless - ed, bless - ed

Ho - san-na in the high - est. Bless - ed, bless - ed

is he who comes in the name of the Lord. Bless - ed, bless - ed

is he who comes in the name of the Lord. Bless - ed, _____ bless - ed

is he who comes in the name of the Lord. Ho - san-na in the

is he who comes in the name of the Lord.

high - est. Ho - san-na in the high - est.

Ho - san-na in the high - est. Ho - san-na in the high - est.

The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Saint Anne, and all your saints, we may enter the everlasting heritage of your sons and daughters;

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is sung:

The Fraction Anthem

Sung by all

WLP866

The musical score is written on four staves. The first staff is divided into three sections: 'Cantor' (3/4 time), 'Choir' (3/4 time), and 'Congregation & Choir' (4/4 time). The lyrics are: 'Al - le - lu - ia. Al - le - lu - ia. Al - le - lu -'. The second staff continues the lyrics: 'ia. Christ our Pass - o - ver is sac - ri - ficed for us;'. The third staff continues: 'There - fore let us keep the feast. Al - le - lu - ia.'. The fourth staff concludes with: 'Al - le - lu - ia. Al - le - lu - ia.'. The score includes various musical notations such as treble clefs, time signatures, and note values.

The Sharing of the Gifts of God

BCP 364

Facing the people, the Celebrant offers an invitation to the Eucharist.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people sit as the altar party is communed. Ushers will direct the people forward.

Communion Solo

Our Blessing Cup (composed by John Michael Talbot)

Vocal Solo by Kathy DeMers; accompanied by Joe DeMers (guitar) and Rachel Kasianowicz (piano)

Those worshiping from home are invited to pray.

Dear Lord, help me to remember past celebrations of your Eucharistic Feast. Reanimate in me the feelings and desires that make this experience a sacred and abiding one.

The Post Communion Prayer

BCP 365

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant continues:

For those worshiping at home together let us pray:

The Celebrant and those worshiping from home join in prayer.

God of truth and love, we thank you for this act of spiritual communion, even as we long for the days of gathering in community to partake of your body and blood. Renew in us that which bonds us together, our faith and trust in you, so that we may be transformed and grow in faith and love of you. Amen.

The Declaration of Mission and Final Blessing

People and Celebrant:

As a community of Faith, let us go forward, to bring others to Christ through Worship, Witness, and Love for one another and our neighbor.

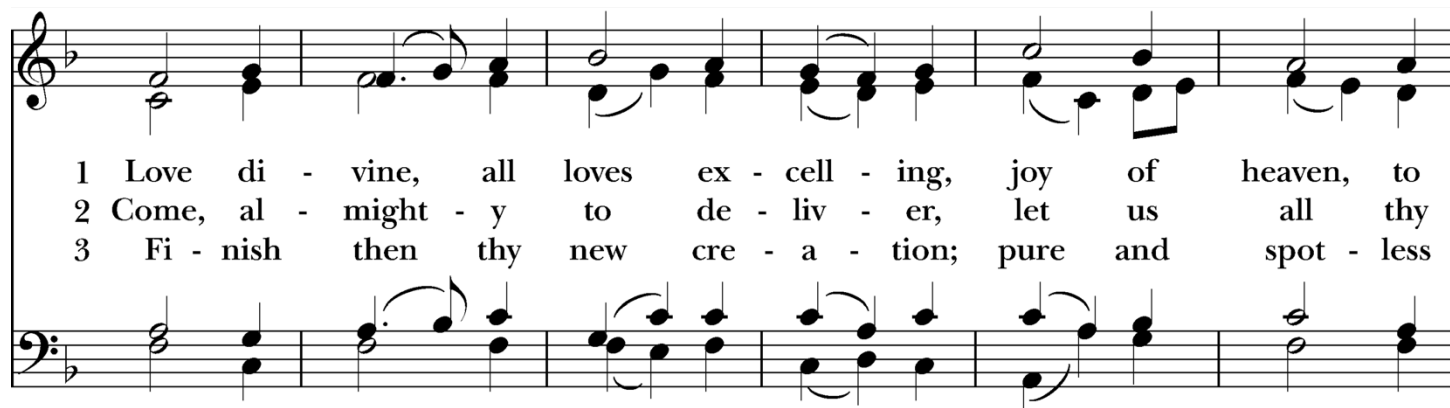
The Celebrant then offers a final blessing.

All stand.


The Processional Hymn *Sung by all*

H657

Love Divine, All Loves Excelling



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

We invite you to remain seated and enjoy the Postlude before joining us for Fellowship.

Postlude

Voluntary (composed by James Linley)

Organ solo by Rachel Kasianowicz

Important Dates to Remember

Date	Day	Time	Event
May 4	Saturday	1:00 PM	World Labyrinth Day
May 5	Sunday	8:00 AM	Holy Eucharist, Rite I – spoken
		10:30 AM	Blessing of the Vines @ 61 Vineyard, 28712 Kemptown Rd, Damascus, MD
May 8	Wednesday	11:00 AM	St. Anne's Book Club
May 12	Sunday	8:00 AM	Holy Eucharist, Rite I – spoken
		10:00 AM 11:30 AM	Holy Eucharist, Rite II with music Fellowship
May 19	Sunday	4:30 PM	Arts Ministry Presents - Zachary Smith & the Mardi Gras Kings (formerly known as the "Dixie Power Trio")
May 31	Friday	7:00 PM	WOSA SWAP Party
June 8	Saturday		WOSA Yard Sale
June 12	Wednesday	11:00 AM	St. Anne's Book Club
June 18	Tuesday	7:30 PM	Vestry Meeting
July 12	Friday	7:00 PM	Damascus Day Parade
July 22	Monday	11:00 AM	22 nd Annual St. Anne's Golf Tournament @ Montgomery County Club (<i>see flyer in the Narthex</i>)

Weekday Prayer Gatherings - We meet via Zoom on weekdays for Compline at 8 PM; this gathering is led by lay people. <https://bit.ly/3SD8axn> - Meeting ID: 205 054 3815 - Passcode: PeaceB3WU

Women's Bible Study meets on Monday mornings at 10 AM via Zoom. Contact Lynn Fleming for information.

The **Bell Choir** practices on Wednesday evenings at 7 PM. Contact Steve Mullen if you are interested in joining the Jubilate Ringers.

The **Vocal Choir** practices on Thursday evenings at 7 PM in the Choir Room, except for the last Thursday of each month which is via Zoom. Contact Rachel Kasianowicz if you are interested.




*Birthdays
of the
Month*

APRIL

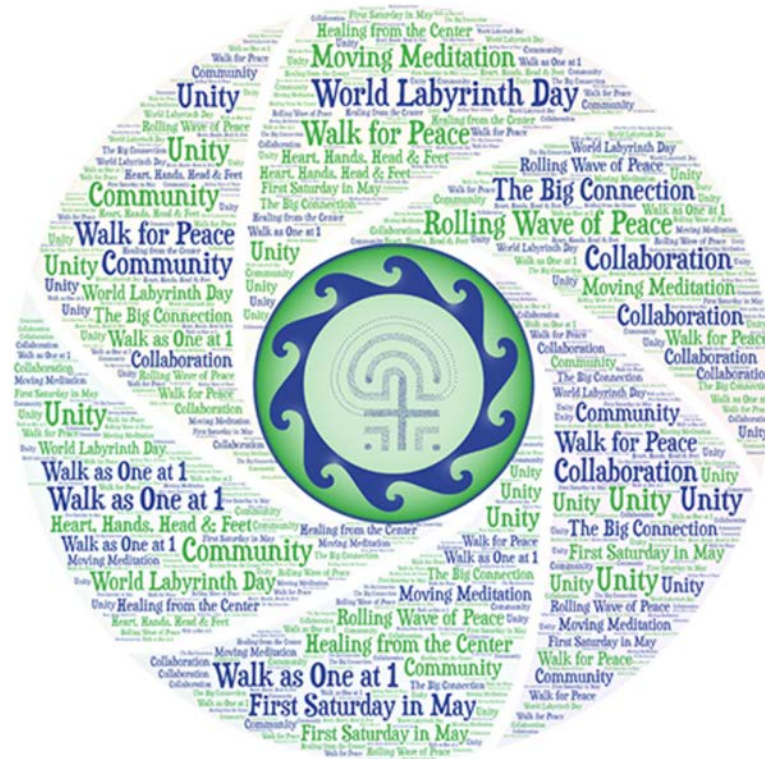
Gerald Beach
Larry Delaplaine
Mary Grubb
Karen Mullen
Judy Partlow
Ranley Randiak
Emeley Vela
Gary Yates

NOTE: If your name does NOT appear on this list, it is because your information is not in Realm. If you need assistance getting your information in Realm, please contact the Parish office at (301) 253-2130.

World Labyrinth Day: Saturday, May 4, 2024 1 PM @ the St. Anne's Labyrinth in the Columbarium

Every year on the first Saturday in May thousands of people around the world participate in World Labyrinth Day as a moving meditation for world peace and shared appreciation of the labyrinth experience.

Walk as One at 1: On this 16th annual World Labyrinth Day (WLD), as in previous years, many will walk a labyrinth at 1:00 PM local time creating a unified rolling wave of peaceful energy passing from one time zone to the next around the globe.



WorldLabyrinthDay.org

Blessing of the Vines

On Sunday, May 5, St. Anne's will celebrate a Blessing of the Vines gathering at **61 Vineyard** (28712 Kemptown Rd, Damascus, MD) at 10:30 AM.

Food trucks will be there so come and enjoy the service and stay for the fun. The Cinco De Mayo celebration starts at noon! No outside alcoholic drinks are allowed.



Save the Date: May 19, 2024 @ 4:30 PM

Experience **Zachary Smith & the Mardi Gras Kings** (formerly known as the "Dixie Power Trio"), presented by the St. Anne's Arts Ministry! Mark your calendars and join us for an unforgettable evening filled with authentic sounding New Orleans jazz, zydeco, Cajun, street parade, and Louisiana-style funk.

✦✦ Dynamic Performances: Let Zachary Smith & the Mardi Gras Kings dazzle you with their extraordinary talent and captivating stage presence.

✦✦ Family-Friendly Fun: Bring the whole family and enjoy an evening of music that's perfect for all ages, in the welcoming atmosphere of St. Anne's.

After the concert, stay for a reception to mingle and talk with the musicians.

Freewill offerings are accepted to support the cost of this community concert series.



WOSA Annual Yard Sale on Friday, June 7 & Saturday, June 8

The sale will start on Friday from 1- 5pm and will run from 8am-2pm on Saturday. You can drop off your items beginning Sunday, June 2, and continue to drop-off during the week as someone will be sorting and able to accept your items from about 10am-4pm each day of the week.

Start your spring cleaning now and save your purged items for the yard sale: clothes, shoes, kitchenware, tools, knick-knacks, puzzles, games, picture frames, jewelry, household goods, etc.

We are not accepting any furniture that requires more than one person to move it. It is too difficult to find a home for large items if they do not sell.

Thank you for your continued support of WOSA's only fundraising event.

~ Peggy Owens & Mary Pacey, Co-chairs



St. Anne's 22nd Annual Golf Tournament is Coming!

And we hope you will be there! Save the date: **July 22, 2024** at the Montgomery Country Club, starting at 11am.

This is our biggest fundraiser of the year, and a fun time for all who attend. The outing includes 18 holes, cart, meal before and afterwards, prizes, and community cheer!

Not a golfer? We still need you! Much of the funding comes from community businesses and organizations who play and/or sponsor at various levels. There are flyers in the Narthex with all the sponsor information and individual/group player fees. Hurry and spread the word to your colleagues and business acquaintances ... early bird rates end May 15!

For questions, please contact Marty More.



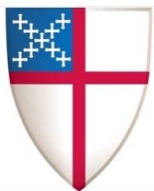
Music Credits

Processional Hymn: *God is Love* – words: Timothy Rees; tune: *Abbot's Leigh*, composed by Cyril Vincent Taylor; Public domain. **Gloria in excelsis:** Setting by Robert Powell; Hymnal/Service Music – 1982; Church Hymnal Corporation. **Psalm 22: 24-30:** Psalm refrain by Lorraine Brugh; *Psalm Settings for the Church Year*, © 2008 Augsburg Fortress; tone and text; *Psalter for Worship Year B* © 2006 Augsburg Fortress. **Sequence Hymn/Gospel Acclamation:** *Christ, the Vine* – words written by Edith Sinclair Downing ©1996, Selah Publishing Company; tune: *Ecce Deus*, composed by Alfred V. Fedak ©1990, Selah Publishing Company. **Presentation Hymn:** *Praise God from Whom All Blessings Flow* – words written by Thomas Ken; tune: *Old 100th*, melody from *Pseuames octante trois de David*, 1551, harm. after Louis Bourgeois; Public domain. **Sanctus:** *Hosanna in the Highest* (Kernigen setting) - music by The Iona Community; © 1988, GIA Publications, Inc. **The Great Amen:** setting by Per Harling, music ©2004, Augsburg Fortress. **Fraction Anthem:** *Christ our Passover*; setting: Owen Burdick; ©1997 Trinity Episcopal Church. **Processional Hymn:** *Love Divine, All Loves Excelling* – words: Charles Wesley; tune: *Hyfrydol*; composed by Rowland Hugh Prichard; Public domain. **Permission to reprint, podcast, and/or stream the music in this service obtained from ONE LICENSE with license #A-725774. All rights reserved. CCLI copyright license 11258873 and CCLI streaming license 20643273.**

Disclosures

St. Anne's Episcopal Church reserves the right to take photographs or video recordings at worship services or any other church-related activities in which individuals are not prominently featured and no identifying information is presented, and to use any of these photos or recordings for fellowship or promotional purposes in media such as, but not limited to, brochures, flyers the church website, online medial galleries, and social media sites, without seeking or requiring the consent of each person represented. In addition to any event or gathering taking place on church property, church-related activities also include gatherings at other locations such as parks, sporting events, mission sites, etc. Any individual who wishes for their photo not to be taken, please let the clergy, or the photographer know. When adult individuals or a small group of individuals are photographed, whether posed or candid, each person will be asked for either written or verbal consent before any use of the photographs is made. Verbal consent will be deemed sufficient to use an adult individual or small group photo that contains no identifying information. Written consent will be obtained for any photos that contain identifying information. When children under the age of 18 are photographed (except as part of a general group or crowd photo as outlined above), the consent of at least one parent will be obtained before their photo will be used in any way. In addition, the following guidelines will be enforced: Under no circumstances will any identifying information (first or last name, family members, email addresses, school names, etc.) of anyone under 18 years of age be included in or associated with any photographs or videos displayed, posted or published in any way.

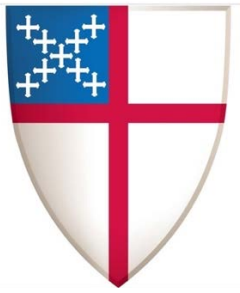
St. Anne's, Damascus, MD



St. Anne's Episcopal Church

Ministry Leaders

Acolytes.....	Mark Ludwig
Altar Guild	Janet Low
Arts Ministry.....	Jean Hampton
A/V Team.....	Mike Low
Book Club	Cathryn Conroy
Building Committee.....	Mike Low
Cain Commons Ministry	Janice Hicks, Cathryn Conroy
Coffee Hour Organizer	VACANT
Columbarium.....	John Brewer
Communications	Kristie Taylor
Counters.....	Peggy Owens
Eucharistic Ministers	Mark Trumbore
Finance	John Catlin
Flower Guild	Audrey Engstrom
Food Pantry	Bill & Chris Mathews
Garden & Grounds	Geri Drymalski
Greeters	VACANT
Hospitality	Karen Mullen
Jubilate Ringers	Steve Mullen
Liturgical Scheduler	Cathryn Conroy
Outreach	Mary Pacey
Parish Music	Chris Mathews
Pastoral Care	Judy Partlow
Realm Administrator	Steve Mullen
Rentals Committee.....	Lanre Okusanya
Social Inreach	Karen Mullen
St. Anne's Brass	Rachel Kasianowicz, Steve Mullen
St. Anne's Men (SAM)	Tim Pacey
St. Anne's Parish Choir	Rachel Kasianowicz
St. Clare's Guild	Carolyn Mills
Stewardship.....	Fr. Jon Musser
Tending Our Soil.....	Pam Brewer
Ushers	Mary Pacey
Women of St. Anne's (WOSA)	Lynn Fleming, Judy Partlow
Women's Bible Study	Lynn Fleming



St. Anne's Episcopal Church

The Bishop of Washington

The Rt. Rev. Mariann Edgar Budde

Rector

The Rev. Jonathan David Musser

Deacon

The Rev. Janice Hicks

Minister of Music

Rachel Kasianowicz

Officers of the Vestry

Senior Warden, Kim Hill ('25)

Junior Warden, Pam Brewer ('26)

Treasurer, Mark Ludwig ('25)

Secretary, Steve Mullen ('26)

Members-at-Large

Lynn Fleming ('25), Arturo Grandon ('27), Lanre Okusanya ('25),
Mark Trumbore ('26), Deb White ('27)

Vestry Ministry Liaison Roles

Worship Ministry – Mark Trumbore

Music Ministry – Steve Mullen

Communications Ministry – Kim Hill

Outreach Ministry – Arturo Grandon

Physical Plant Ministry – Pam Brewer and Deb White

Finance Ministry – Mark Ludwig

Pastoral Care Ministry – Fr. Jon Musser

Inreach Ministry – Lynn Fleming

Education Ministry – Lanre Okusanya

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