



St. Anne's Episcopal Church

Damascus, Maryland

The Seventh Sunday of Easter

May 12, 2024

10:00 AM

WIFI Login

Network: Church-Guest

Password: John15:12

Hearing Aid Assist / Listening Assist to listen via phone:

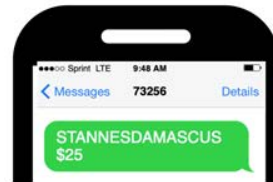
- Download “WaveCAST Audio Receiver” app (IOS or Android).
- Once inside the church join the “Listening” Wifi network and enter the password “W1lliams!”

Please support St. Anne's
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- 2 Send a text to 73256 with
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- 3 Put a donation in the
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- 4 Mail a check to the church

Parish Prayer List

Those in Need of Prayer: Beena Abraham, Carolyn Booth, Bill Brewer, Pam Brewer, Henry Davis, Elaine Espeland, David Gereg II, Dana Grubb, Mary Grubb, Debbie Hall, Glenda Harrod, Sammy Jon, Luis Marroquin, Carolyn Mills, Benjamin Ramey, Karen S., Kendal Stewart, Mike Stonestreet, Kristie Taylor, John Ward & Family

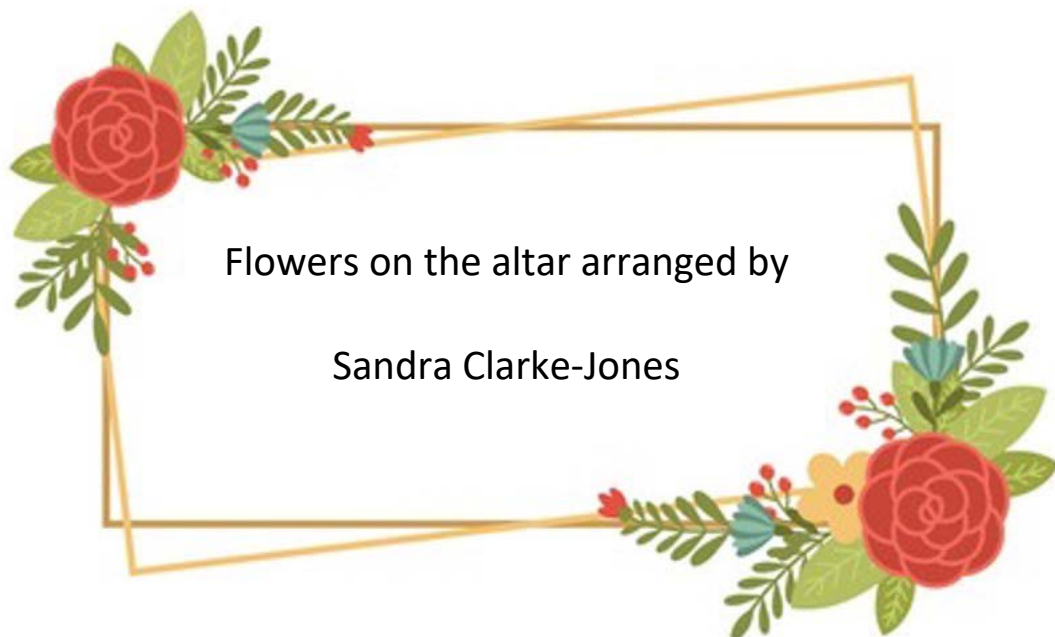
Those Serving in the Military, Here and Overseas: Carl Engstrom

Repose of the Soul: Abraham Abraham

Ministries of This Church: Tending Our Soil

Families and Members of Our Parish: Cherian Eapen, Reena, Amelia, and Erin Cherian; Jonathan Endelman; David and Audrey Engstrom; Don and Elaine Espeland; Sarah Kyriazidis; Lynn and Warren Fleming

To request names to be added to the prayer list, please email office@stannedamascus.org



A Service of Holy Eucharist, Rite II: The Seventh Sunday of Easter

The Word of God

Book of Common Prayer (BCP) [red book] pg. 355

The Processional Hymn *Sung by all*

H450

All Hail the Power of Jesus' Name

The musical score is presented in three systems, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is one flat (B-flat major or D minor), and the time signature is common time (C). The lyrics are arranged in five numbered parts, with some parts marked with an asterisk (*). The first system contains the first five lines of the hymn. The second system contains the next five lines. The third system contains the final five lines. The bass line provides a simple harmonic accompaniment, often using chords and single notes.

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
2 Crown him, ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and
4 fall, hail him who saves you by his grace, and
5 gall, go, spread your tro - phies at his feet, and

1 crown him Lord of all! bring forth the roy - al
2 crown him Lord of all! praise him whose way of
3 crown him Lord of all! the God in - car - nate,
4 crown him Lord of all! hail him who saves you
5 crown him Lord of all! go, spread your tro - phies

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Collect for Purity

The Celebrant then prays the Collect for Purity.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Gloria in Excelsis *Sung by all*

S280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant then prays the Collect of the Day.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

The Lessons

The people sit.

The First Lesson

Acts 1:15-17, 21-26

¹⁵In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, ¹⁶“Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus — ¹⁷for he was numbered among us and was allotted his share in this ministry.”

²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us — one of these must become a witness with us to his resurrection.” ²³So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. ²⁴Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” ²⁶And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 1

Refrain



Psalm Tone



- ¹ Happy are they who have not walked
in the counsel | of the wicked,
nor lingered in the way of sinners,
nor sat in the seats | of the scornful!
- ² Their delight is in the law | of the Lord,
and they meditate on Gods teaching | day and night.

Refrain

- ³ They are like trees planted by streams of water,
bearing fruit in due season, with leaves that | do not wither;
everything they | do shall prosper.
- ⁴ It is not so | with the wicked;
they are like chaff which the wind | blows away.
- ⁵ Therefore the wicked shall not stand upright
when | judgment comes,
nor the sinner in the council | of the righteous.
- ⁶ For the Lord knows the way | of the righteous,
but the way of the wicked shall | be destroyed.

Refrain

The Epistle

1 John 5:9-13

⁹If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son.

¹⁰Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. ¹¹And this is the testimony: God gave us eternal life, and this life is in his Son. ¹²Whoever has the Son has life; whoever does not have the Son of God does not have life. ¹³I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

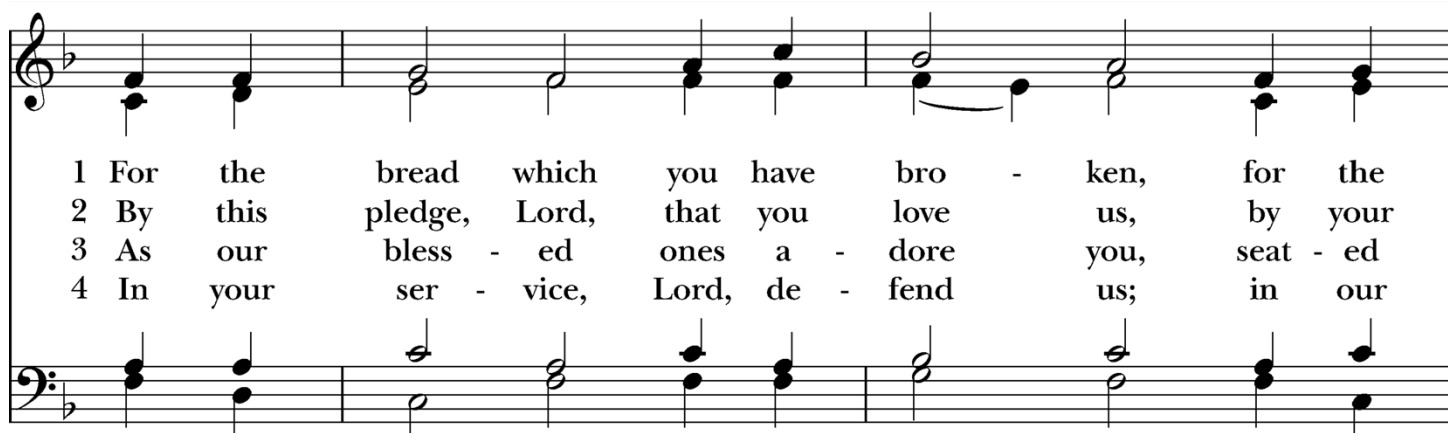
Reader The Word of the Lord.

People Thanks be to God.

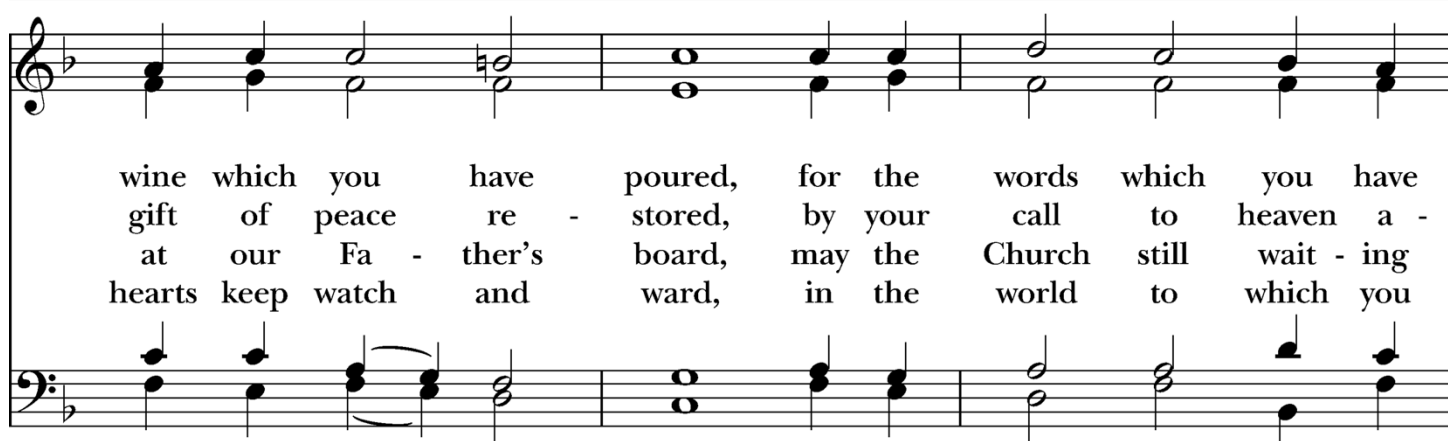
The Sequence Hymn *Sung by all, verses 1 through 3*

H341

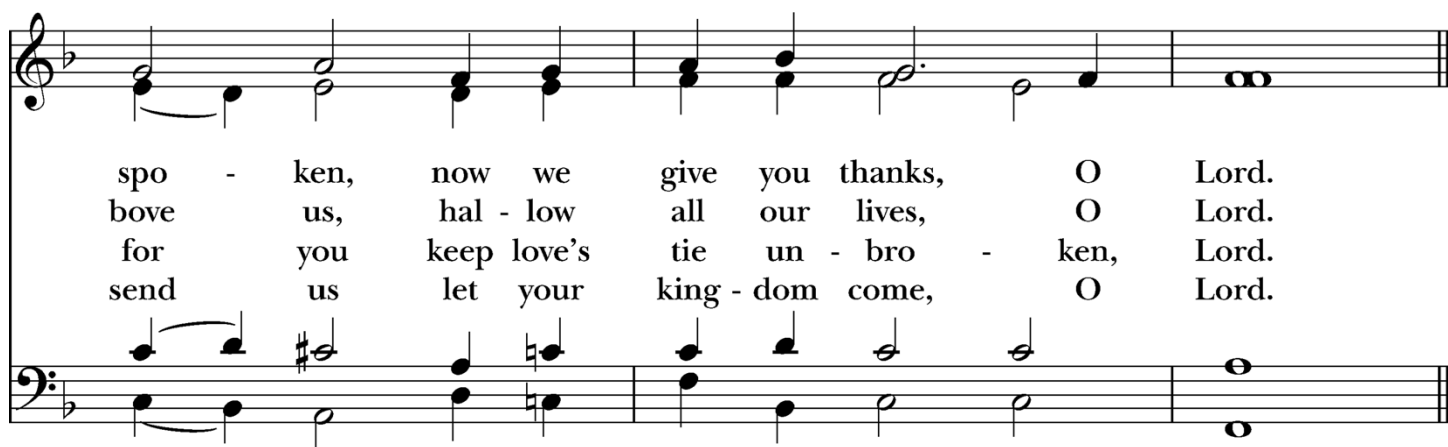
For the Bread Which You Have Broken



1 For the bread which you have bro - ken, for the
2 By this pledge, Lord, that you love us, by your
3 As our bless - ed ones a - dore you, seat - ed
4 In your ser - vice, Lord, de - fend us; in our



wine which you have poured, for the words which you have
gift of peace re - stored, by your call to heaven a -
at our Fa - ther's board, may the Church still wait - ing
hearts keep watch and ward, in the world to which you



spo - ken, now we give you thanks, O Lord.
bove us, hal - low all our lives, O Lord.
for you keep love's tie un - bro - ken, Lord.
send us let your king - dom come, O Lord.

The Holy Gospel

John 17:6-19

Celebrant The Holy Gospel of our Lord Jesus Christ according to
John

People Glory to you, Lord Christ.

⁶“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you; ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰All mine are yours, and yours are mine; and I have been glorified in them.

¹¹And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.

¹²While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. ¹³But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. ¹⁴I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. ¹⁵I am not asking you to take them out of the world, but I ask you to protect them from the evil one. ¹⁶They do not belong to the world, just as I do not belong to the world.

¹⁷Sanctify them in the truth; your word is truth. ¹⁸As you have sent me into the world, so I have sent them into the world. ¹⁹And for their sakes I sanctify myself, so that they also may be sanctified in truth.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Verse 4 of the Sequence Hymn is now sung by all.

The people sit.

The Sermon

Fr. Jon Musser

The Nicene Creed

All stand and say together.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *Form VI*

BCP 392

The Lector and People pray responsively.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
*For our families, friends, and neighbors, and for those who
are alone.*

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Justin the Archbishop of Canterbury, Michael our Presiding Bishop, Mariann our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

The Lector reads the Parish Prayer List and the People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Celebrant offers a concluding collect.

The Confession of Sin

BCP 360

The Deacon or Celebrant says:

Let us confess our sins against God and our neighbor.

The People kneel or stand, then the Celebrant and People say:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through
our Lord Jesus Christ, strengthen you in all goodness, and by the
power of the Holy Spirit keep you in eternal life. *Amen.*

The People sit.

Additional Prayers

[pew cards]

Anniversary Blessing

O God, you have so consecrated the covenant of marriage that in
it is represented the spiritual unity between Christ and his Church:

Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Birthday Blessing

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Travel Blessing

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

The Peace

BCP 360

O God of peace, you have taught us that in returning and rest we shall be saved, in quietness and confidence shall be our strength: By the might of your Spirit lift us, we pray, to your presence, where we may be still and know that you are God.

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

*Then the Ministers and People may greet one another in the name of the Lord.
The People sit.*

Announcements

The Holy Communion

The Celebrant says the offertory sentence.

The collection of money and other gifts occurs.

Offertory Anthem

I Want to Walk as a Child of the Light (words and music by Kathleen Thomerson;
arranged by Mark Hayes)

Sung by St. Anne's Parish Choir; accompanied by Katie Beach on Soprano
Saxophone

*Representatives of the congregation bring the people's offerings of bread and
wine, and money or other gifts, to the Deacon or Celebrant.*

The people stand while the offerings are presented and placed on the Altar.

The Presentation Hymn

Sung by all; sing verse 3

H380

Praise God from Whom All Blessings Flow

*3 Praise God, from whom all bless - ings flow; praise

The first system of musical notation consists of a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a common time signature. The melody is written in a simple, hymn-like style. The bass staff provides a harmonic accompaniment with chords. The lyrics are written below the treble staff.

him, all crea - tures here be - low; praise him a - bove, ye

The second system of musical notation continues the melody and accompaniment from the first system. The lyrics are written below the treble staff.

The Sanctus *Sung by Celebrant and People*

MHSO37

(Top line sung by Sopranos/Altos; bottom line sung by Tenors/Basses)

Ho - ly, ho - ly, ho - ly Lord God of power and might.

Ho - ly, ho - ly, ho - ly Lord God of power and might.

Heav - en earth, heav-en and earth are

Heav - en, earth, heav-en and earth are

full of your glo-ry. Ho - san-na in the high - est. Ho - san-na in the

full of your glo-ry. Ho - san-na in the high - est.

high - est. Bless - ed, bless - ed

Ho - san-na in the high - est. Bless - ed, bless - ed

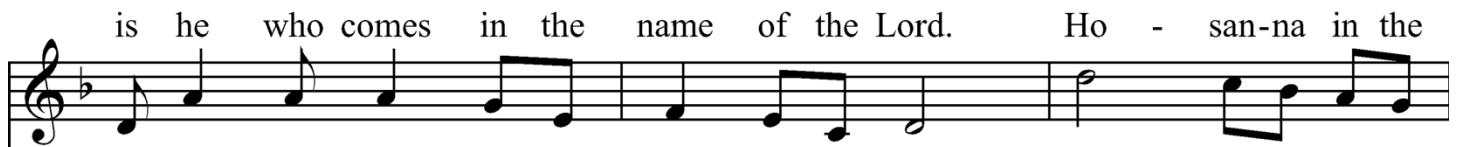
is he who comes in the name of the Lord. Bless - ed, bless - ed

Musical notation for the first system, treble clef. The melody consists of eighth and quarter notes, ending with a half note.

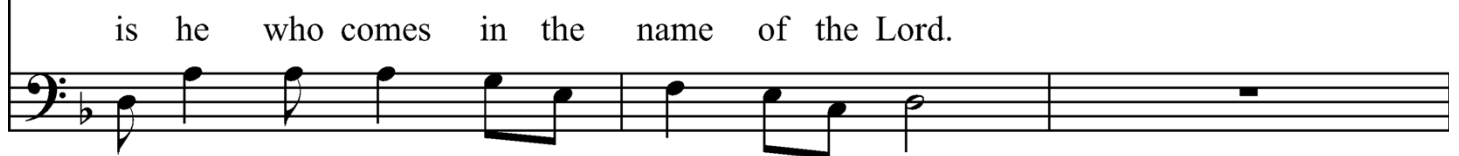
is he who comes in the name of the Lord. Bless - ed, ——— bless - ed

Musical notation for the first system, bass clef. The bass line consists of quarter and eighth notes, with a rest for the second measure of the second phrase.

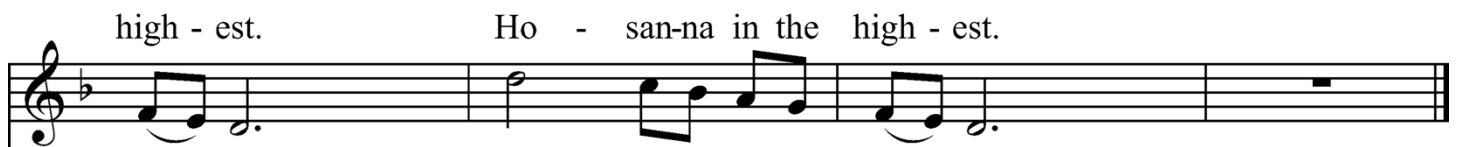
is he who comes in the name of the Lord. Ho - san-na in the

Musical notation for the second system, treble clef. The melody continues with eighth and quarter notes, ending with a half note.

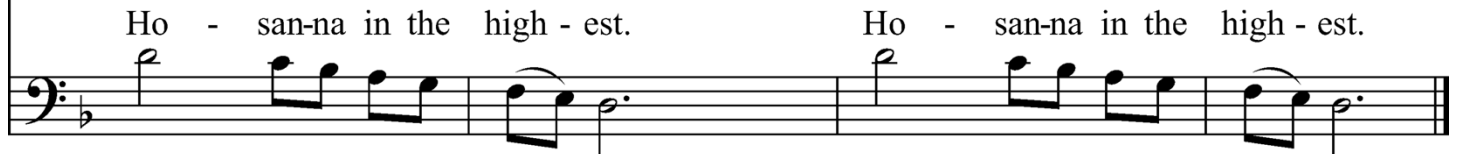
is he who comes in the name of the Lord.

Musical notation for the second system, bass clef. The bass line continues with quarter and eighth notes, ending with a half note.

high - est. Ho - san-na in the high - est.

Musical notation for the third system, treble clef. The melody continues with eighth and quarter notes, ending with a half note.

Ho - san-na in the high - est. Ho - san-na in the high - est.

Musical notation for the third system, bass clef. The bass line continues with quarter and eighth notes, ending with a half note.

The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Saint Anne, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



Celebrant And now, as our Savior Christ has taught us, we are bold to say:

The Lord's Prayer

BCP 364

People and Celebrant:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,

on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Then is sung:

The Fraction Anthem

Sung by all

WLP866

The musical score is written on four staves. The first staff is divided into three parts: 'Cantor' (3/4 time), 'Choir' (4/4 time), and 'Congregation & Choir' (4/4 time). The lyrics are: 'Al - le - lu - ia. Al - le - lu - ia. Al - le - lu -'. The second staff continues the lyrics: 'ia. Christ our Pass - o - ver is sac - ri - ficed for us;'. The third staff continues: 'There - fore let us keep the feast. Al - le - lu - ia.'. The fourth staff concludes with: 'Al - le - lu - ia. Al - le - lu - ia.'.

The Sharing of the Gifts of God

BCP 364

Facing the people, the Celebrant offers an invitation to the Eucharist.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people sit as the altar party is communed. Ushers will direct the people forward.

Communion Solo

O Church, Arise (music by Stuart Townend, Chris Tomlin, Keith Getty, Kristyn Getty; arranged by Christopher R. Brown)

– Tenor Trombone Solo by Tom Hill

Those worshiping from home are invited to pray.

Dear Lord, help me to remember past celebrations of your Eucharistic Feast. Reanimate in me the feelings and desires that make this experience a sacred and abiding one.

The Post Communion Prayer

BCP 365

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant continues:

For those worshiping at home together let us pray:

The Celebrant and those worshiping from home join in prayer.

God of truth and love, we thank you for this act of spiritual communion, even as we long for the days of gathering in community to partake of your body and blood. Renew in us that which bonds us together, our faith and trust in you, so that we may be transformed and grow in faith and love of you. Amen.

The Declaration of Mission and Final Blessing

People and Celebrant:

As a community of Faith, let us go forward, to bring others to Christ through Worship, Witness, and Love for one another and our neighbor.

The Celebrant then offers a final blessing.

All stand.

The Processional Hymn *Sung by all*

H494

Crown Him with Many Crowns

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran - sored sin - ners slain, now
5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and
2 ev - ery grief hath known that wrings the hu - man breast, and
3 glo - ries now we sing who died, and rose on high, who
4 lives in realms of light, where saints with an - gels sing their
5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

We invite you to remain seated and enjoy the Postlude before joining us for Fellowship.

Postlude

Coronation Fanfare - All Hail the Power of Jesus' Name (tune: Coronation, composed by Oliver Holden arranged for organ by Phil Lehenbauer)

- Organ Solo played by Rachel Kasianowicz

Important Dates to Remember

Date	Day	Time	Event
May 19	Pentecost Sunday	8:00 AM	Holy Eucharist, Rite I – spoken
		10:00 AM	Holy Eucharist, Rite II with music
		11:30 AM	Fellowship
		4:30 PM	Arts Ministry Presents - Zachary Smith & the Mardi Gras Kings (FKA the "Dixie Power Trio")
May 21	Tuesday	7:30 PM	Vestry Meeting
May 22	Wednesday	7:00 – 8:30 PM	Salsa Dance Lesson Please RSVP here: https://bit.ly/3wf86hv
May 26	Sunday	8:00 AM 10:30 AM	Holy Eucharist, Rite I – spoken Blessing of the Vines @ 61 Vineyard, 28712 Kemptown Rd, Damascus, MD
May 31	Friday	7:00 PM	WOSA SWAP Party
June 2	Sunday		First day to drop of items for WOSA Yard Sale
June 7	Friday	1:00 – 5:00 PM	WOSA Yard Sale
June 8	Saturday	8:00 AM – 2:00 PM	WOSA Yard Sale
June 12	Wednesday	11:00 AM	St. Anne's Book Club
June 18	Tuesday	7:30 PM	Vestry Meeting
July 12	Friday	7:00 PM	Damascus Day Parade
July 22	Monday	11:00 AM	22 nd Annual St. Anne's Golf Tournament @ Montgomery County Club (<i>see flyer in the Narthex</i>)

Weekday Prayer Gatherings - We meet via Zoom on weekdays for Compline at 8 PM; this gathering is led by lay people. <https://bit.ly/3SD8axn> - Meeting ID: 205 054 3815 - Passcode: PeaceB3WU

Women's Bible Study meets on Monday mornings at 10 AM via Zoom. Contact Lynn Fleming for information.

The **Bell Choir** practices on Wednesday evenings at 7 PM. Contact Steve Mullen if you are interested in joining the Jubilate Ringers.

The **Vocal Choir** practices on Thursday evenings at 7 PM in the Choir Room, except for the last Thursday of each month which is via Zoom. Contact Rachel Kasianowicz if you are interested.

Save the Date: May 19, 2024 @ 4:30 PM

Experience **Zachary Smith & the Mardi Gras Kings** (formerly known as the "Dixie Power Trio"), presented by the St. Anne's Arts Ministry! Mark your calendars and join us for an unforgettable evening filled with authentic sounding New Orleans jazz, zydeco, Cajun, street parade, and Louisiana-style funk.

After the concert, stay for a reception to mingle and talk with the musicians.

Freewill offerings are accepted to support the cost of this community concert series.





Birthdays
of the Month



May

Reena Cherian
Martha-Jane Delaplaine
Catherine Dorotinsky
Jonathan Musser
Lanre Okusanya
Temi Okusanya
Reaya Reuss-DeLauder

NOTE: If your name does NOT appear on this list, it is because your information is not in Realm. If you need assistance getting your information in Realm, please contact the Parish office at (301) 253-2130.

Blessing of the Vines

On Sunday, May 26, St. Anne's will celebrate a Blessing of the Vines gathering at **61 Vineyard** (28712 Kemptown Rd, Damascus, MD) at 10:30 AM.

Pray for good weather!



WOSA Annual Yard Sale on Friday, June 7 & Saturday, June 8

The sale will start on Friday from 1- 5pm and will run from 8am-2pm on Saturday. You can drop off your items beginning Sunday, June 2, and continue to drop-off during the week as someone will be sorting and able to accept your items from about 10am-4pm each day of the week.

Start your spring cleaning now and save your purged items for the yard sale: clothes, shoes, kitchenware, tools, knick-knacks, puzzles, games, picture frames, jewelry, household goods, etc.

We are not accepting any furniture that requires more than one person to move it. It is too difficult to find a home for large items if they do not sell.

Thank you for your continued support of WOSA's only fundraising event.

~ Peggy Owens & Mary Pacey, Co-chairs



St. Anne's 22nd Annual Golf Tournament is Coming!

And we hope you will be there! Save the date: **July 22, 2024** at the Montgomery Country Club, starting at 11am.

This is our biggest fundraiser of the year, and a fun time for all who attend. The outing includes 18 holes, cart, meal before and afterwards, prizes, and community cheer!

Not a golfer? We still need you! Much of the funding comes from community businesses and organizations who play and/or sponsor at various levels. There are flyers in the Narthex with all the sponsor information and individual/group player fees. Hurry and spread the word to your colleagues and business acquaintances ... early bird rates end May 15!

For questions, please contact Marty More.



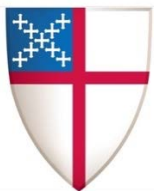
Music Credits

Processional Hymn: *All Hail the Power of Jesus' Name* - words: Edward Perronet; tune: *Coronation*, composed by Oliver Holden; Public domain. **Gloria in excelsis:** Setting by Robert Powell; Hymnal/Service Music – 1982; Church Hymnal Corporation. **Psalm 1:** Psalm refrain by Thomas Keesecker; © 2008 Augsburg Fortress; Refrain, tone and text; *Psalter for Worship Year B* © 2006 Augsburg Fortress, **Sequence Hymn/Gospel Acclamation:** *For the Bread Which You Have Broken* – words: Louis F. Benson; tune: *Omni die*, melody from *Gross Catolisch Gesanbuch*, 1631, harm. William Smith Rockstro; Public domain. **Presentation Hymn:** *Praise God from Whom All Blessings Flow* – words written by Thomas Ken; tune: *Old 100th*, melody from *Pseuames octante trois de David*, 1551, harm. after Louis Bourgeois; Public domain. **Sanctus:** *Hosanna in the Highest* (Kernigen setting) - music by The Iona Community; © 1988, GIA Publications, Inc. **Sursum Corda and Conclusion of Eucharistic Prayer and Amen:** The Hymnal 1982; Church Hymnal Corporation. **Fraction Anthem:** *Christ our Passover*; setting: Owen Burdick; ©1997 Trinity Episcopal Church. **Processional Hymn:** *Crown Him with Many Crowns* – words: Matthew Bridges; tune: *Diademata*; composed by George Job Elvey; Public domain. **Permission to reprint, podcast, and/or stream the music in this service obtained from ONE LICENSE with license #A-725774. All rights reserved. CCLI copyright license 11258873 and CCLI streaming license 20643273.**

Disclosures

St. Anne's Episcopal Church reserves the right to take photographs or video recordings at worship services or any other church-related activities in which individuals are not prominently featured and no identifying information is presented, and to use any of these photos or recordings for fellowship or promotional purposes in media such as, but not limited to, brochures, flyers the church website, online medial galleries, and social media sites, without seeking or requiring the consent of each person represented. In addition to any event or gathering taking place on church property, church-related activities also include gatherings at other locations such as parks, sporting events, mission sites, etc. Any individual who wishes for their photo not to be taken, please let the clergy, or the photographer know. When adult individuals or a small group of individuals are photographed, whether posed or candid, each person will be asked for either written or verbal consent before any use of the photographs is made. Verbal consent will be deemed sufficient to use an adult individual or small group photo that contains no identifying information. Written consent will be obtained for any photos that contain identifying information. When children under the age of 18 are photographed (except as part of a general group or crowd photo as outlined above), the consent of at least one parent will be obtained before their photo will be used in any way. In addition, the following guidelines will be enforced: Under no circumstances will any identifying information (first or last name, family members, email addresses, school names, etc.) of anyone under 18 years of age be included in or associated with any photographs or videos displayed, posted or published in any way.

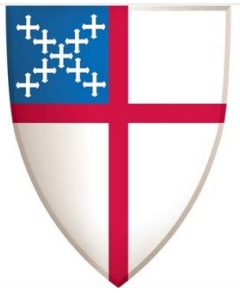
St. Anne's, Damascus, MD



St. Anne's Episcopal Church

Ministry Leaders

Acolytes.....	Mark Ludwig
Altar Guild	Janet Low
Arts Ministry.....	Jean Hampton
A/V Team.....	Mike Low
Book Club	Cathryn Conroy
Building Committee.....	Mike Low
Cain Commons Ministry	Janice Hicks, Cathryn Conroy
Coffee Hour Organizer	VACANT
Columbarium.....	John Brewer
Communications	Kristie Taylor
Counters.....	Peggy Owens
Eucharistic Ministers	Mark Trumbore
Finance	John Catlin
Flower Guild	Audrey Engstrom
Food Pantry	Bill & Chris Mathews
Garden & Grounds	Geri Drymalski
Greeters	VACANT
Hospitality	Karen Mullen
Jubilate Ringers	Steve Mullen
Liturgical Scheduler	Cathryn Conroy
Outreach	Mary Pacey
Parish Music	Chris Mathews
Pastoral Care	Judy Partlow
Realm Administrator	Steve Mullen
Rentals Committee.....	Lanre Okusanya
Social Inreach	Karen Mullen
St. Anne's Brass	Rachel Kasianowicz, Steve Mullen
St. Anne's Men (SAM)	Tim Pacey
St. Anne's Parish Choir	Rachel Kasianowicz
St. Clare's Guild	Carolyn Mills
Stewardship.....	Fr. Jon Musser
Tending Our Soil.....	Pam Brewer
Ushers	Mary Pacey
Women of St. Anne's (WOSA)	Lynn Fleming, Judy Partlow
Women's Bible Study	Lynn Fleming



St. Anne's Episcopal Church

The Bishop of Washington

The Rt. Rev. Mariann Edgar Budde

Rector

The Rev. Jonathan David Musser

Deacon

The Rev. Janice Hicks

Minister of Music

Rachel Kasianowicz

Officers of the Vestry

Senior Warden, Kim Hill ('25)

Junior Warden, Pam Brewer ('26)

Treasurer, Mark Ludwig ('25)

Secretary, Steve Mullen ('26)

Members-at-Large

Lynn Fleming ('25), Arturo Grandon ('27), Lanre Okusanya ('25),
Mark Trumbore ('26), Deb White ('27)

Vestry Ministry Liaison Roles

Worship Ministry – Mark Trumbore

Music Ministry – Steve Mullen

Communications Ministry – Kim Hill

Outreach Ministry – Arturo Grandon

Physical Plant Ministry – Pam Brewer and Deb White

Finance Ministry – Mark Ludwig

Pastoral Care Ministry – Fr. Jon Musser

Inreach Ministry – Lynn Fleming

Education Ministry – Lanre Okusanya

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office@stanneddamascus.org | <https://www.saintanneddamascus.net/>