



St. Anne's Episcopal Church

Damascus, Maryland

The Day of Pentecost

May 19, 2024

10:00 AM

WIFI Login

Network: Church-Guest

Password: John15:12

Hearing Aid Assist / Listening Assist to listen via phone:

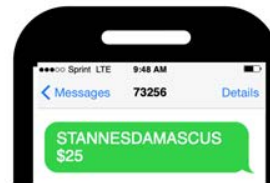
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Parish Prayer List

Those in Need of Prayer: Beena Abraham, Carolyn Booth, Bill Brewer, Pam Brewer, Henry Davis, Elaine Espeland, David Gereg II, Dana Grubb, Mary Grubb, Debbie Hall, Glenda Harrod, Sammy Jon, Patti Lewis, Luis Marroquin, Carolyn Mills, Benjamin Ramey, Karen S., Kendal Stewart, Mike Stonestreet, Kristie Taylor, John Ward & Family

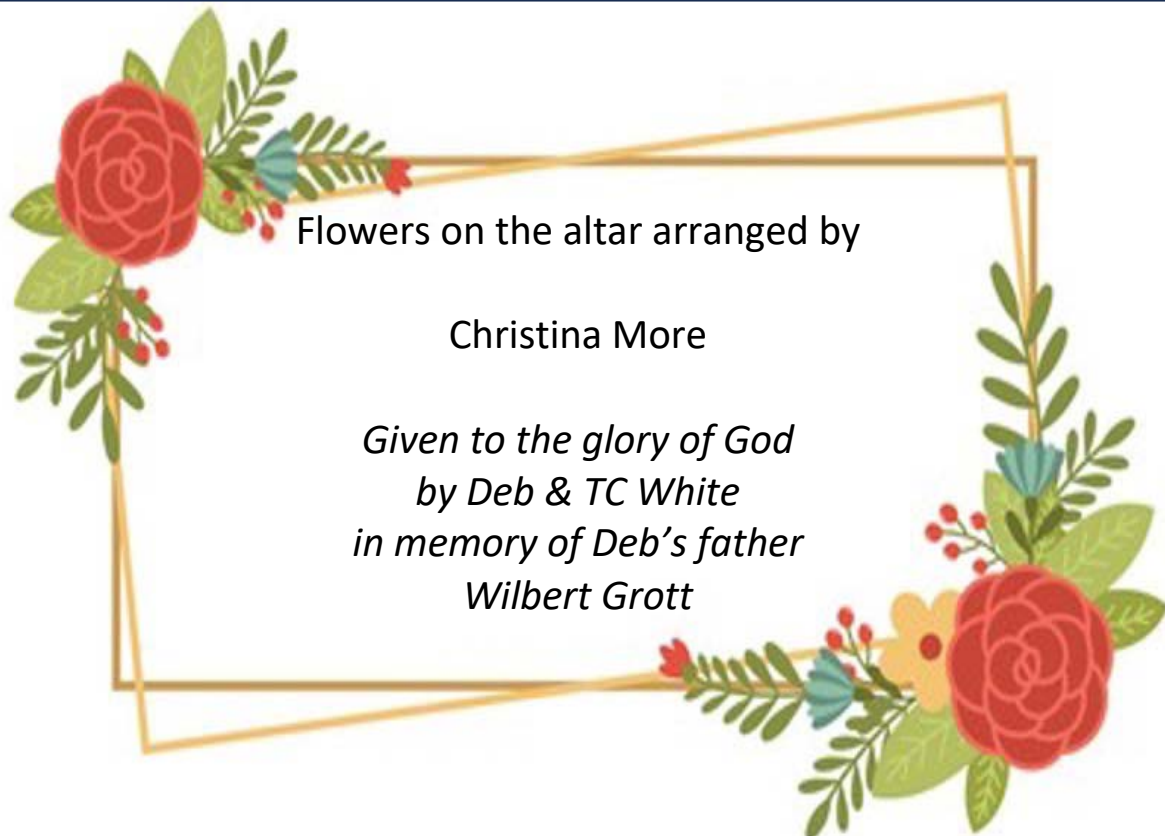
Those Serving in the Military, Here and Overseas: Carl Engstrom

Rest of the Soul: Abraham Abraham

Ministries of This Church: Tending Our Soil

Families and Members of Our Parish: Christina Foreman; Calvin, Jeanie, Christal, and Calvin Forte; Sharon Gaskin; Debra Grandy; Dana and Mary Grubb; Deborah Hall; Jean Hampton

To request names to be added to the prayer list, please email office@stannedamascus.org



Flowers on the altar arranged by

Christina More

*Given to the glory of God
by Deb & TC White
in memory of Deb's father
Wilbert Grott*

A Service of Holy Eucharist, Rite II: The Day of Pentecost

The Word of God

Book of Common Prayer (BCP) [red book] pg. 355

The Processional Hymn *Sung by all*

H225

Hail Thee Festival Day

Refrain



Hail thee, fes - ti - val day! blest day that art hal - lowed for



ev - er, day when the Ho - ly Ghost shone in the



world with God's grace. grace.



1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his



wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the



Repeat Refrain

Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:



2 Forth from the Fa - ther he comes with seven - fold
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en

Repeat Refrain

souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Collect for Purity

The Celebrant then prays the Collect for Purity.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Gloria in Excelsis *Sung by all*

S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant then prays the Collect of the Day.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The people sit.

The First Lesson

Acts 2:1-21

¹When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, “Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs — in our own languages we hear them speaking about God’s deeds of power.”

¹²All were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others sneered and said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel: ¹⁷“In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. ¹⁸Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. ¹⁹And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. ²⁰The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. ²¹Then everyone who calls on the name of the Lord shall be saved.’

Reader The Word of the Lord.

People Thanks be to God.

Psalm 104: 25-35,37

Refrain

Send forth your Spir - it and re -
new the face of the earth.

Psalm Tone

G A B C B A G

- 25 How manifold are your | works, O Lord!
In wisdom you have made them all;
the earth is full | of your creatures.
- 26 Yonder is the sea, great and wide,
with its swarms too man- | y to number,
living things both | small and great.
- 27 There go the ships | to and fro,
and Leviathan, which you made for the | sport of it.
- 28 All of them | look to you
to give them their food | in due season.

Refrain

Psalm Tone



- 29 You give it to them; they | gather it;
you open your hand,
and they are filled | with good things.
- 30 When you hide your face, | they are terrified;
when you take away their breath,
they die and return | to their dust.
- 31 You send forth your Spirit, and they | are created;
and so you renew the face | of the earth.
- 32 May the glory of the Lord en- | dure forever;
O Lord, rejoice in | all your works.

Refrain



- 33 You look at the earth | and it trembles;
you touch the mountains | and they smoke.
- 34 I will sing to the Lord as long | as I live;
I will praise my God while I | have my being.
- 35 May these words of | mine please God.
I will rejoice | in the Lord.
- 37 Bless the Lord, | O my soul.
Hal- | lelujah!

Refrain

The Second Lesson

Romans 8:22-27

²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.'

Reader The Word of the Lord.

People Thanks be to God.

The Sequence Hymn *Sung by all, verses 1 through 3*

Spirit of Gentleness

Refrain



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.



“A - wake from your slum - bers and rise on your wings.”
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

Refrain

The Holy Gospel

John 15:26-27, 16:4b-15

Celebrant The Holy Gospel of our Lord Jesus Christ according to John

People Glory to you, Lord Christ.

²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

⁴I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts.

⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned. ¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Verse 4 of the Sequence Hymn is now sung by all.

The people sit.

The Sermon

Fr. Jon Musser

The Nicene Creed

All stand and say together.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *Form VI*

BCP 392

The Lector and People pray responsively.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
*For our families, friends, and neighbors, and for those who
are alone.*

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Justin the Archbishop of Canterbury, Michael our Presiding Bishop, Mariann our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

The Lector reads the Parish Prayer List and the People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Celebrant offers a concluding collect.

The Confession of Sin

BCP 360

The Deacon or Celebrant says:

Let us confess our sins against God and our neighbor.

The People kneel or stand, then the Celebrant and People say:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through
our Lord Jesus Christ, strengthen you in all goodness, and by the
power of the Holy Spirit keep you in eternal life. *Amen.*

The People sit.

Additional Prayers

[pew cards]

Anniversary Blessing

O God, you have so consecrated the covenant of marriage that in
it is represented the spiritual unity between Christ and his Church:
Send therefore your blessing upon these your servants, that they
may so love, honor, and cherish each other in faithfulness and
patience, in wisdom and true godliness, that their home may be a
haven of blessing and peace; through Jesus Christ our Lord, who

lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Birthday Blessing

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Travel Blessing

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

The Peace

BCP 360

O God of peace, you have taught us that in returning and rest we shall be saved, in quietness and confidence shall be our strength: By the might of your Spirit lift us, we pray, to your presence, where we may be still and know that you are God.

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

The People sit.

Announcements

The Holy Communion

The Celebrant says the offertory sentence.

The collection of money and other gifts occurs.

Offertory Anthem

Holy Spirit, Living Breath of God (words and music by Keith Getty and Stuart Townend; arranged by Lloyd Larson)

Sung by St. Anne's Parish Choir; accompanied by Lynn Fleming on String Bass

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the Deacon or Celebrant.

The people stand while the offerings are presented and placed on the Altar.

The Presentation Hymn *Sung by all; sing verse 3*

H380

Praise God from Whom All Blessings Flow

* 3 Praise God, from whom all blessings flow; praise

The first system of musical notation consists of a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a 3/4 time signature. The melody is written in a simple, hymn-like style. The bass staff provides a harmonic accompaniment with chords and single notes. The lyrics are written below the treble staff.

him, all creatures here be - low; praise him a - bove, ye

The second system of musical notation continues the melody and accompaniment from the first system. The lyrics are written below the treble staff.

heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Eucharistic Prayer D

BCP 372

The people remain standing.

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

The Sanctus *Sung by Celebrant and People*

MHSO37

(Top line sung by Sopranos/Altos; bottom line sung by Tenors/Basses)

Ho - ly, ho - ly, ho - ly Lord God of power and might.

Ho - ly, — ho - ly, ho - ly Lord God of power and might.

Heav - en earth, — heav-en and earth are —

Heav - en, — earth, — heav-en and earth are —

full of your glo-ry. Ho - san-na in the high - est. Ho - san-na in the

full of your glo-ry. Ho - san-na in the high - est.

high - est. Bless - ed, bless - ed

Ho - san-na in the high - est. Bless - ed, _____ bless - ed

is he who comes in the name of the Lord. Bless - ed, bless - ed

is he who comes in the name of the Lord. Bless - ed, _____ bless - ed

is he who comes in the name of the Lord. Ho - san-na in the

is he who comes in the name of the Lord.

high - est. Ho - san-na in the high - est.

Ho - san-na in the high - est. Ho - san-na in the high - est.

The image shows a musical score for a celebrant. It consists of four systems of music, each with a vocal line (treble clef) and a basso continuo line (bass clef). The lyrics are written above the vocal line. The music is in a minor key, indicated by one flat (Bb) in the key signature. The tempo and style are not explicitly stated, but the notation suggests a moderate, reverent pace. The lyrics are: 'high - est. Bless - ed, bless - ed', 'Ho - san-na in the high - est. Bless - ed, _____ bless - ed', 'is he who comes in the name of the Lord. Bless - ed, bless - ed', 'is he who comes in the name of the Lord. Bless - ed, _____ bless - ed', 'is he who comes in the name of the Lord. Ho - san-na in the', 'is he who comes in the name of the Lord.', 'high - est. Ho - san-na in the high - est.', and 'Ho - san-na in the high - est. Ho - san-na in the high - est.'.

The Celebrant continues:

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our

disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

The Memorial Acclamation *Sung by all*

S140



The image shows two staves of musical notation in G-clef. The first staff contains the lyrics: "We praise you, we bless you, we give thanks". The second staff contains the lyrics: "to you, and we pray to you, Lord our God." The music consists of simple quarter and eighth notes with a few rests.

The Celebrant continues:

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

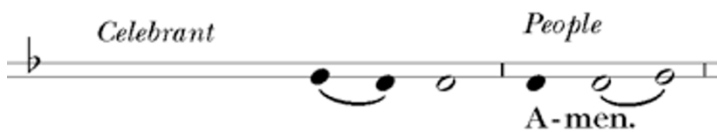
Remember Francis, Justin, and Bartholomew; Michael and Mariann; Jon and Janice; and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Saint Anne and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



Celebrant And now, as our Savior Christ has taught us, we are bold to say:

The Lord's Prayer

BCP 364

People and Celebrant:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those

who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem *Sung by all* WLP866

The musical score is written on four staves. The first staff is divided into three parts: 'Cantor' (3/4 time), 'Choir' (4/4 time), and 'Congregation & Choir' (4/4 time). The lyrics are: 'Al - le - lu - ia. Al - le - lu - ia. Al - le - lu -'. The second staff continues the lyrics: 'ia. Christ our Pass - o - ver is sac - ri - ficed for us;'. The third staff continues: 'There - fore let us keep the feast. Al - le - lu - ia.'. The fourth staff concludes with: 'Al - le - lu - ia. Al - le - lu - ia.'.

The Sharing of the Gifts of God

BCP 364

Facing the people, the Celebrant offers an invitation to the Eucharist.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people sit as the altar party is communed. Ushers will direct the people forward.

Those worshipping from home are invited to pray.

Dear Lord, help me to remember past celebrations of your Eucharistic Feast. Reanimate in me the feelings and desires that make this experience a sacred and abiding one.

The Post Communion Prayer

BCP 365

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant continues:

For those worshipping at home together let us pray:

The Celebrant and those worshipping from home join in prayer.

God of truth and love, we thank you for this act of spiritual communion, even as we long for the days of gathering in community to partake of your body and blood. Renew in us that which bonds us together, our faith and trust in you, so that we may be transformed and grow in faith and love of you. Amen.

The Declaration of Mission and Final Blessing

People and Celebrant:

As a community of Faith, let us go forward, to bring others to Christ through Worship, Witness, and Love for one another and our neighbor.

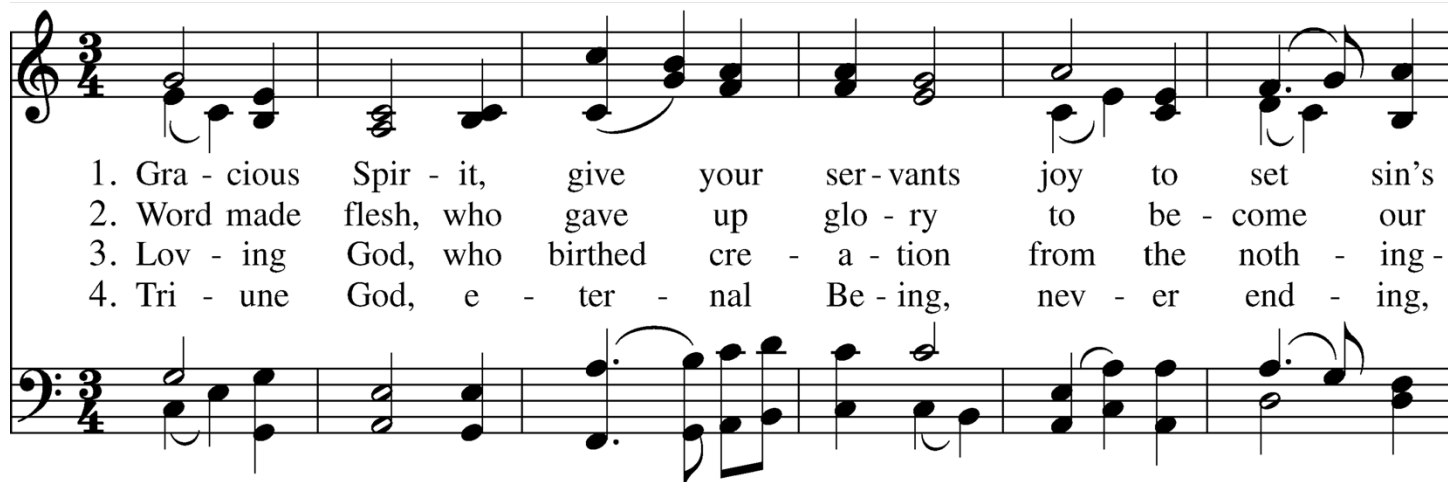
The Celebrant then offers a final blessing.

All stand.

The Processional Hymn *Sung by all*

WLP782

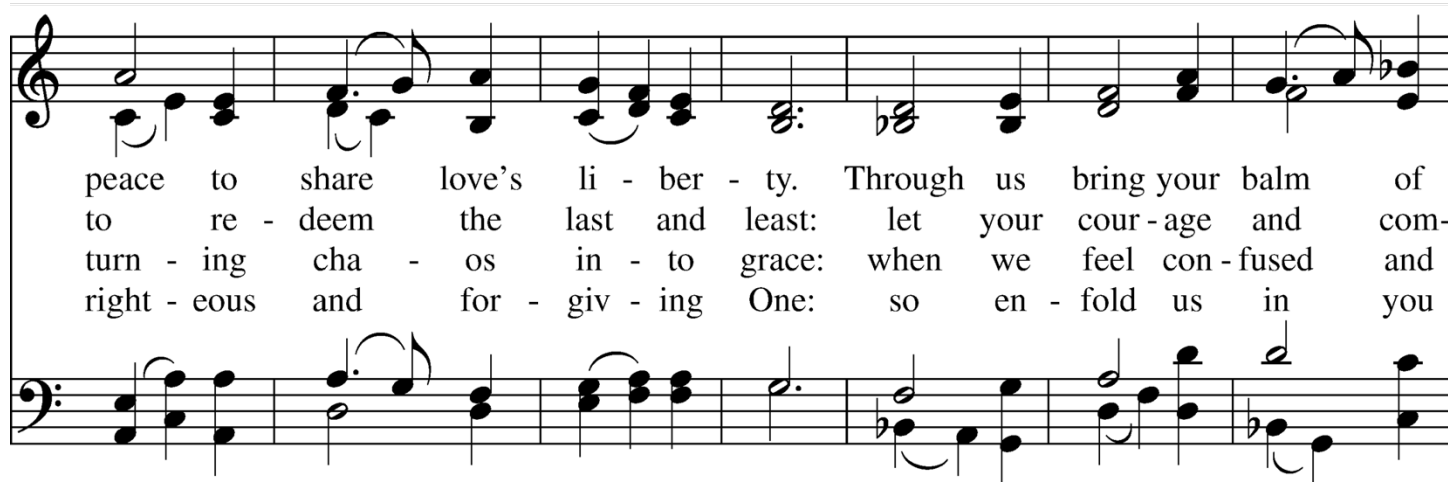
Gracious Spirit, Give Your Servants Joy



1. Gra - cious Spir - it, give your ser - vants joy to set sin's
2. Word made flesh, who gave up glo - ry to be - come our
3. Lov - ing God, who birthed cre - a - tion from the noth - ing -
4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,



cap - tives free, hope to heal the bro - ken - heart - ed,
great high priest, tak - ing on our hu - man na - ture
ness of space, kin - dling life where all was emp - ty,
un - be - gun, bound - less grace and per - fect jus - tice,



peace to share love's li - ber - ty. Through us bring your balm of
to re - deem the last and least: let your cour - age and com -
turn - ing cha - os in - to grace: when we feel con - fused and
right - eous and for - giv - ing One: so en - fold us in you

glad - ness to the wound - ed and op - pressed; help us claim and
 pas - sion shape and guide our min - is - tries; as our Sav - ior
 fruit - less, dawn up - on our rest - less night; give us faith's im -
 mer - cy that our wills and yours u - nite; through us may the

show God's fa - vor as a peo - ple called and blessed.
 and our Shep - herd, lead us to the truth that frees.
 ag - i - na - tion, hope's re - new - ing, love's de - light.
 world be - hold you, find your love, your truth, your light.

The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

We invite you to remain seated and enjoy the Postlude before joining us for Fellowship.

Postlude

Variations on "Abbot's Leigh" (composed by Cyril Vincent Taylor; organ arrangements by Hal Hopson, David Lasky, and Mark Sedio)

- Organ Solo played by Rachel Kasianowicz

Important Dates to Remember

| Date | Day | Time | Event |
|-----------|-----------|----------------------|---|
| May 21 | Tuesday | 7:30 PM | Vestry Meeting |
| May 22 | Wednesday | 7:00 – 8:30 PM | Salsa Dance Lesson Please RSVP here: https://bit.ly/3wvf86hv |
| May 26 | Sunday | 8:00 AM 10:30 AM | Holy Eucharist, Rite I – spoken Blessing of the Vines @ 61 Vineyard, 28712 Kemptown Rd, Damascus, MD |
| May 31 | Friday | 7:00 PM | WOSA SWAP Party |
| June 2 | Sunday | | First day to drop of items for WOSA Yard Sale |
| June 7 | Friday | 1:00 – 5:00 PM | WOSA Yard Sale |
| June 8 | Saturday | 8:00 AM – 2:00 PM | WOSA Yard Sale |
| June 12 | Wednesday | 1:30 PM | St. Anne's Book Club |
| June 18 | Tuesday | 7:30 PM | Vestry Meeting |
| July 10 | Wednesday | 1:30 PM | St. Anne's Book Club |
| July 12 | Friday | 7:00 PM | Damascus Day Parade |
| July 16 | Tuesday | 7:30 PM | Vestry Meeting |
| July 22 | Monday | 11:00 AM | 22 nd Annual St. Anne's Golf Tournament @ Montgomery County Club (<i>see flyer in the Narthex</i>) |
| August 14 | Wednesday | 1:30 PM | St. Anne's Book Club |
| August 20 | Tuesday | 7:30 PM | Vestry Meeting |

Weekday Prayer Gatherings - We meet via Zoom on weekdays for Compline at 8 PM; this gathering is led by lay people. <https://bit.ly/3SD8axn> - Meeting ID: 205 054 3815 - Passcode: PeaceB3WU

Women's Bible Study meets on Monday mornings at 10 AM via Zoom. Contact Lynn Fleming for information.

The **Bell Choir** practices on Wednesday evenings at 7 PM. Contact Steve Mullen if you are interested in joining the Jubilate Ringers.

The **Vocal Choir** practices on Thursday evenings at 7 PM in the Choir Room, except for the last Thursday of each month which is via Zoom. Contact Rachel Kasianowicz if you are interested.

Save the Date: May 19, 2024 @ 4:30 PM

Experience **Zachary Smith & the Mardi Gras Kings** (formerly known as the "Dixie Power Trio"), presented by the St. Anne's Arts Ministry! Mark your calendars and join us for an unforgettable evening filled with authentic sounding New Orleans jazz, zydeco, Cajun, street parade, and Louisiana-style funk.

After the concert, stay for a reception to mingle and talk with the musicians.

Freewill offerings are accepted to support the cost of this community concert series.





Birthdays
of the
Month

May

Reena Cherian
Martha-Jane Delaplaine
Catherine Dorotinsky
Jonathan Musser
Lanre Okusanya
Temi Okusanya
Reaya Reuss-DeLauder

NOTE: If your name does NOT appear on this list, it is because your information is not in Realm. If you need assistance getting your information in Realm, please contact the Parish office at (301) 253-2130.

Blessing of the Vines

On Sunday, May 26, St. Anne's will celebrate a Blessing of the Vines gathering at **61 Vineyard** (28712 Kemptown Rd, Damascus, MD) at 10:30 AM.

Pray for good weather!



WOSA Annual Yard Sale on Friday, June 7 & Saturday, June 8

The sale will start on Friday from 1- 5pm and will run from 8am-2pm on Saturday. You can drop off your items beginning Sunday, June 2, and continue to drop-off during the week as someone will be sorting and able to accept your items from about 10am-4pm each day of the week.

Start your spring cleaning now and save your purged items for the yard sale: clothes, shoes, kitchenware, tools, knick-knacks, puzzles, games, picture frames, jewelry, household goods, etc.

We are not accepting any furniture that requires more than one person to move it. It is too difficult to find a home for large items if they do not sell.

Thank you for your continued support of WOSA's only fundraising event.

~ Peggy Owens & Mary Pacey, Co-chairs



St. Anne's 22nd Annual Golf Tournament is Coming!

And we hope you will be there! Save the date: **July 22, 2024** at the Montgomery Country Club, starting at 11am.

This is our biggest fundraiser of the year, and a fun time for all who attend. The outing includes 18 holes, cart, meal before and afterwards, prizes, and community cheer!

Not a golfer? We still need you! Much of the funding comes from community businesses and organizations who play and/or sponsor at various levels. There are flyers in the Narthex with all the sponsor information and individual/group player fees. Hurry and spread the word to your colleagues and business acquaintances.

For questions, please contact Marty More.



Music Credits

Processional Hymn: Hail Thee Festival Day - words: Venantius Honorius Fortunatus, tr. *English Hymnal*, 1906; tune: *Salve festa dies*, composed by Ralph Vaughan Williams; Public domain. **Gloria in excelsis:** Setting by Robert Powell; Hymnal/Service Music – 1982; Church Hymnal Corporation. **Psalms 104:25-35, 37:** Psalm refrain by Kristina Langlois; © 2008 Augsburg Fortress; Refrain, tone and text; *Psalter for Worship Year B* © 2006 Augsburg Fortress, **Sequence Hymn/Gospel Acclamation: Spirit of Gentleness** – words and music composed by James K. Manley; text and music © 1978 James K. Manley. **Presentation Hymn: Praise God from Whom All Blessings Flow** – words written by Thomas Ken; tune: *Old 100th*, melody from *Pseuames octante trois de David*, 1551, harm. after Louis Bourgeois; Public domain. **Sanctus: Hosanna in the Highest** (Kernigen setting) - music by The Iona Community; © 1988, GIA Publications, Inc. **Sursum Corda and Conclusion of Eucharistic Prayer and Amen:** The Hymnal 1982; Church Hymnal Corporation. **Memorial Acclamation:** setting: Ambrosian chant, adapt. Richard Proulx; ©1982, GIA Publications, Inc. **Fraction Anthem: Christ our Passover;** setting: Owen Burdick; ©1997 Trinity Episcopal Church. **Processional Hymn: Gracious Spirit, Give Your Servants Joy** – words: Carl P. Daw; tune: *Abbot's Leigh*; composed by Cyril Vincent Taylor; words © 1977 Hope Publishing; music © 1942, renewal 1970 Hope Publishing Company.

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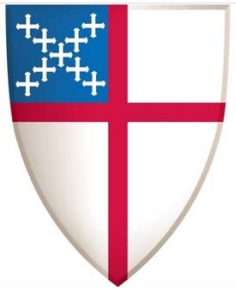
St. Anne's, Damascus, MD



St. Anne's Episcopal Church

Ministry Leaders

| | |
|---------------------------------|----------------------------------|
| Acolytes..... | Mark Ludwig |
| Altar Guild | Janet Low |
| Arts Ministry..... | Jean Hampton |
| A/V Team | Mike Low |
| Book Club | Cathryn Conroy |
| Building Committee | Mike Low |
| Cain Commons Ministry | Janice Hicks, Cathryn Conroy |
| Coffee Hour Organizer | VACANT |
| Columbarium | John Brewer |
| Communications | Kristie Taylor |
| Counters..... | Peggy Owens |
| Eucharistic Ministers | Mark Trumbore |
| Finance..... | John Catlin |
| Flower Guild | Audrey Engstrom |
| Food Pantry..... | Bill & Chris Mathews |
| Garden & Grounds | Geri Drymalski |
| Greeters | VACANT |
| Hospitality | Karen Mullen |
| Jubilate Ringers | Steve Mullen |
| Liturgical Scheduler | Cathryn Conroy |
| Outreach | Mary Pacey |
| Parish Music..... | Chris Mathews |
| Pastoral Care | Judy Partlow |
| Realm Administrator | Steve Mullen |
| Rentals Committee | Lanre Okusanya |
| Social Inreach | Karen Mullen |
| St. Anne's Brass..... | Rachel Kasianowicz, Steve Mullen |
| St. Anne's Men (SAM) | Tim Pacey |
| St. Anne's Parish Choir | Rachel Kasianowicz |
| St. Clare's Guild | Carolyn Mills |
| Stewardship | Fr. Jon Musser |
| Tending Our Soil..... | Pam Brewer |
| Ushers | Mary Pacey |
| Women of St. Anne's (WOSA)..... | Lynn Fleming, Judy Partlow |
| Women's Bible Study | Lynn Fleming |



St. Anne's Episcopal Church

| | |
|---------------------------------|----------------------------------|
| The Bishop of Washington | The Rt. Rev. Mariann Edgar Budde |
| Rector | The Rev. Jonathan David Musser |
| Deacon | The Rev. Janice Hicks |
| Minister of Music | Rachel Kasianowicz |

Officers of the Vestry

Senior Warden, Kim Hill ('25)
Junior Warden, Pam Brewer ('26)
Treasurer, Mark Ludwig ('25)
Secretary, Steve Mullen ('26)

Members-at-Large

Lynn Fleming ('25), Arturo Grandon ('27), Lanre Okusanya ('25),
Mark Trumbore ('26), Deb White ('27)

Vestry Ministry Liaison Roles

Worship Ministry – Mark Trumbore
Music Ministry – Steve Mullen
Communications Ministry – Kim Hill
Outreach Ministry – Arturo Grandon
Physical Plant Ministry – Pam Brewer and Deb White
Finance Ministry – Mark Ludwig
Pastoral Care Ministry – Fr. Jon Musser
Inreach Ministry – Lynn Fleming
Education Ministry – Lanre Okusanya

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